

December 30, 2007

10:15 A.M.

PSALM

“Psalm 32C”

THE LORD COMMISSIONS HIS PEOPLE

First Lord’s Day After Christmas

ANNOUNCEMENTS

EXHORTATION

PRELUDE

THE LORD CALLS HIS PEOPLE

* THE SALUTATION

Minister: “Grace to you and peace from God our Father and the Lord Jesus Christ.”

Congregation: “Amen!”

Minister: “The Lord be with you!”

Congregation: “And also with you!”

Minister: “Christ is risen!”

Congregation: “He is risen indeed!”

* HYMN #53 **“Praise to the Lord, the Almighty”**

* THE CALL TO WORSHIP: **Psalm 113**

* PRAYER OF ADORATION

PSALM **“Psalm 89B”**

THE LORD CLEANSSES HIS PEOPLE

CONFESSION OF SINS

* ASSURANCE OF PARDON:

Minister: “The Lord is merciful and gracious, slow to anger, abounding in mercy.”

Congregation: “He will not always strive with us, nor will He keep His anger forever.”

Minister: “He has not dealt with us according to our sins, nor punished us according to our iniquities.”

Congregation: “For as the heavens are high above the earth, so great is His mercy towards those who fear Him.”

Minister: “As far as the east is from the west, so far has He removed our transgressions from us.”

CONFESSION OF FAITH:

WE BELIEVE IN ONE GOD, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

AND IN ONE LORD JESUS CHRIST, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

AND WE BELIEVE IN THE HOLY SPIRIT, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets; and we believe in one holy catholic and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.

THE LORD ILLUMINES HIS PEOPLE

* THE READING OF THE TEXT: **Matthew 2:1-12**

* PRAYER OF ILLUMINATION

SERMON: **“The Indescribable Gift, Pt. 4 (The Worship)”**

THE PRAYER OF CONSECRATION

* GLORIA PATRI **(pg. 734)**

* PRAYER OF THANKSGIVING

THE LORD COMMUNES WITH HIS PEOPLE

PRAYER OF INTERCESSION

HYMN #238 **“My Dear Redeemer and My Lord”**

THE LORD’S SUPPER

* HYMN #226

“As With Gladness Men of Old”

* BENECTION

* CONGREGATIONAL THREE-FOLD “AMEN” **(pg. #358)**

* The Congregation will please stand.

Christ Covenant Church is a congregation of the Orthodox Presbyterian Church, faithful to the infallible Word of God and to the proclamation of the gospel of God’s sovereign grace. We believe the best summary of the Bible’s teaching is to be found in the Westminster Confession of Faith and Catechisms. If you are interested in becoming a member of our congregation, please speak with one of our Elders: Mike Gilbert (758-0654), Kim Stoneking (756-4589), John Wall (758-6012), or one of our Pastors: Mark Melton (758-6256) or Tim Baker (769-3055).

For assistance with special needs, please contact one of our Deacons: Bryan McCarty (765-279-8039), Glenn Orr (758-0733), Jared Black (765-463-1457), or Jason Elmore 769-5843).

Our service is held each Lord’s Day at 9:30 A.M. (Catechism Class) and 10:15 A.M. (Worship Service). Our Evening Worship Service is held at 6:30 P.M.

Our web page: www.cc-opc.org

The Front Cover: The front cover design of our Order of Worship represents themes that are central to who we are as a Church. The outer ring represents the five Sola’s of the Reformation: Sola Gratia, Sola Fide, Soli Christo, Sola Scriptura, and Soli Deo Gloria. The inner circle represents the necessary interplay between Word and Sacrament. At the center of all we do stands the Word of God, symbolized by the open book. The cup symbolizes the blood, the sheaves of wheat the bread of the Eucharist.

* The Congregation will please stand.

* The Congregation will please stand.